



# TOWN COUNCIL

22 January 2021

Dear Councillor

**NOTICE IS HEREBY GIVEN** that a Remote Meeting of the Full Town Council at which your attendance is summoned, will be held online on **Wednesday, 27th January 2021** at **7.00 pm** to transact the business specified in the following Agenda as set out.

To join the meeting, please click the following [link](#) or click the 'Join Meeting' button in the Zoom app and enter the meeting ID: 867 5337 5093 and Passcode: 964787.

If wishing to join by telephone, please dial:

+44 203 481 5237 United Kingdom  
+44 203 481 5240 United Kingdom  
+44 131 460 1196 United Kingdom  
+44 203 051 2874 United Kingdom

**Note – calls are charged at Zoom rates and are payable by the user. More info at <https://zoom.us/zoomconference/rates>**

After dialling the number when requested enter the meeting ID 867 5337 5093 with no spaces followed by #, then when prompted for participant ID enter #, then when prompted for meeting passcode enter 964787 followed by #

Andrew McKenzie  
Town Clerk

Distribution: The Mayor and Members of Dawlish Town Council as follows:

Councillors Foden (Mayor), Mawhood (Deputy Mayor), Dawson, Goodman-Bradbury, Heath, James, M. Lowther, T. Lowther, Mayne, J. Petherick, L. Petherick, Prowse, Tamlyn, Taylor, Woods and Wrigley



**For information – to be taken as read:**

- 1**     **Declarations of Interest** – Members are reminded that they should declare any interests at agenda item 3 in respect of the items to be considered and are also advised that the timescale to alter their stated interests with the District Council’s Monitoring Officer is 28 days.
- 2**     **Items requiring urgent attention** – to consider those items which, in the opinion of the Committee Chair, should be considered by the meeting as matter of urgency (if any). To be taken at the end of the meeting. Any items not listed on the agenda and decisions made may be open to legal challenge.
- 3**     **The Freedom of Information Act 2000** deems that all information held by this Council should be freely available to the public unless it falls under one of 23 exemptions.
- 4**     **The Data Protection Act 2018** precludes this Authority from publishing the names, addresses or other private information of individuals unless written permission is given by the individual for such details to be made public. Therefore, where necessary, personal details have been removed from the papers attached to ensure that information held is available, but individuals are protected.
- 5**     **Mobile telephones** Councillors and members of the public are requested to ensure that mobile phones are switched to ‘silent’ during the meeting to avoid disruption.
- 6**     **Recording** this meeting will be recorded.
- 7**     **Public Participation:**  
Members of the public will be given an opportunity to address Councillors present at this meeting regarding agenda items, at the discretion of the Chairman. Members of the public will also be given an opportunity to discuss Town Council activities not on the current agenda after the close of the meeting. The comments of members of the public and electors of the parish who speak before the start of the meeting or following the close of the meeting will not form part of the Minutes of the meeting.



## **AGENDA**

### **PART I**

#### **(Open to the Public)**

#### **NOTE:**

*An informal presentation shall be provided at **6.30 p.m.** by Councillor Heath regards the climate emergency declaration. Those wishing to attend should use the joining information on the front page of the agenda.*

1. **Apologies for Absence**

To receive, note and where requested, approve the reasons for apologies of absence.

2. **Agreement of the Agenda between Parts I and II**

3. **Declarations of Interest**

To declare any disclosable interests relating to the forthcoming items of business (if any).

4. **Dispensations**

To receive and consider requests for dispensation (if any).

5. **Minutes** (Pages 5 - 14)

To approve, sign and adopt the minutes of the Town Council meeting held on

6. **Minutes of Committees for adoption**

To be deferred to the February meeting of the Town Council.

7. **Town Clerk's Report** (Verbal Report)

To receive any updates from the Town Clerk (if any).

8. **Town Mayor's Announcements** (Verbal Report)

To receive the Town Mayor's announcements (if any).



9. **County Councillor's Report** (Pages 15 - 16)

To receive a report from the County Councillor (if any).

10. **District Councillor's Reports**

To receive reports of District Councillors (if any).

11. **Town Councillor's Reports**

To receive reports of Town Councillors (if any).

**Grant Application(s)**

12. **Small Grant Application** (Pages 17 - 24)

To consider approving the small grant application received from Gatehouse School Parent, Teachers Association.

**Recommendations from the Finance & General Purposes Committee**

13. **Reserves Policy** (Pages 25 - 30)

To consider and adopt the draft Reserves Policy, as recommended by the Finance & General Purposes Committee at its meeting on 21 January 2021.

14. **Town Council Budget and Precept** (Pages 31 - 44)

Council is requested to:

(a) consider, approve and adopt the Town Council budget for the financial year 2021/22; and

(b) issue a precept demand to the collecting authority, Teignbridge District Council

as recommended by the Finance & General Purposes Committee meeting held on 21 January 2021.

**PART II - PRIVATE**

**Items which may be taken in the absence of the Public and Press on grounds that Exempt Information may be disclosed as defined in the Local Government Act 1972 and / or the Public Bodies (Admission to Meetings) Act 1960.**